

Spring 2023 School Group Reservation Form

Maple Programs	Dates Available	Optional	Cost
<p>Maple Madness (5th – 12th grades only)</p> <p>Arrive at 10 am, depart by 2 pm</p> <p>gcv.org/school-programs</p>	<input type="checkbox"/> Thursday March 23 rd <input type="checkbox"/> Friday March 24 th		<input type="checkbox"/> \$8 per student for program <input type="checkbox"/> \$12 per parent/guardian chaperone <input type="checkbox"/> Necessary school staff free
Nature Center Programs	Dates Available		Cost
<p>Spring Nature Discoveries (K-12th grades)</p> <p>Arrive at 10 am, depart by 2 pm</p> <p>gcv.org/programs/spring-nature-discoveries</p>	<input type="checkbox"/> Tuesday April 18 th <input type="checkbox"/> Tuesday April 25 th <input type="checkbox"/> Tuesday May 2 nd <input type="checkbox"/> Tuesday May 9 th <input type="checkbox"/> Tuesday May 16 th <input type="checkbox"/> Tuesday May 23 rd Please indicate 1 st , 2 nd , & 3 rd choice dates		<input type="checkbox"/> \$8 per student for program <input type="checkbox"/> \$12 per parent/guardian chaperone <input type="checkbox"/> Necessary school staff free
Historic Village Theme Days	Dates Available		Cost
<p>19th Century STEM Day – 2nd – 12th grades only</p> <p>Civil War Living History – 5th – 12th grades only</p> <p>Arrive at 10 am, depart by 2 pm</p> <p>gcv.org/school-programs</p>	<input type="checkbox"/> Wednesday April 19 th – 19 th C. STEM Day <input type="checkbox"/> Friday May 19 th – Civil War Living History Day		<input type="checkbox"/> \$8 per student for program <input type="checkbox"/> \$12 per parent/guardian chaperone <input type="checkbox"/> Necessary school staff free
Historic Village – Self Guided	Dates Available	Optional	Cost
<p>K-12th grades</p> <p>Arrive at 10 am, depart by 2 pm</p> <p>gcv.org/programs/choose-your-own-adventure-through-history</p>	<input type="checkbox"/> Wednesday May 10 th <input type="checkbox"/> Thursday May 11 th <input type="checkbox"/> Friday May 12 th <input type="checkbox"/> Wednesday May 17 th <input type="checkbox"/> Thursday May 18 th <input type="checkbox"/> Wednesday May 24 th <input type="checkbox"/> Thursday May 25 th <input type="checkbox"/> Wednesday May 31 st <input type="checkbox"/> Thursday June 1 st <input type="checkbox"/> Wednesday June 7 th <input type="checkbox"/> Thursday June 8 th <input type="checkbox"/> Friday June 9 th <input type="checkbox"/> Wednesday June 14 th <input type="checkbox"/> Thursday June 15 th <input type="checkbox"/> Friday June 16 th	<p>**Add ONE optional 30-minute enrichment activity to your program for an additional \$3 per student**</p> <input type="checkbox"/> 19 th Century Games <input type="checkbox"/> History’s Mysteries <input type="checkbox"/> History Stinks <input type="checkbox"/> Make A Tin Ornament <input type="checkbox"/> Little Red Schoolhouse	<input type="checkbox"/> \$8 per student for program <input type="checkbox"/> \$3 per student for enrichment <input type="checkbox"/> \$12 per parent/guardian chaperone <input type="checkbox"/> Necessary school staff free

IMPORTANT:

- **PLEASE keep student-to-chaperone ratio at 10:1!**
- If eating lunch on-premises, please bring bag lunch.
- For grant funding questions or concerns, please contact Sydney Jenkins (585-294-8216, sjenkins@gcv.org) or Grace Taylor (585-294-8254, gtaylor@gcv.org)
- For reservation form questions only, contact the Museum Registrar at 585-294-8218, programregistrar@gcv.org.

continued on next page

- Return your **completed** reservation form to programregistrar@gcv.org.

If you are bringing any parent/guardian chaperones, that number needs to be indicated NOW. For guided programs (Sap, Syrup, & Sugar), additional parent/guardian chaperones may be turned away at the door.

Name of school/group: _____ Date of visit: _____

Arrival Time: _____ Departure Time: _____

Contact Person: _____ Contact Phone Number: _____

Contact Email address: _____

School Address: _____

District: _____ County: _____

Billing Name: _____ Billing Phone Number: _____

Billing Email: _____

Billing Mailing Address: _____

Transportation: _____ Quantity: _____

Reserved # Youth: _____

No. of students' w/mobility issues & what they are: _____

Grade Level(s): _____

of Classes: _____

Reserved # School Staff: _____

Reserved # Parent/Guardian chaperones: _____ ****Needs to be indicated NOW at time of reservation****

Are you eating lunch on our premises? _____

Name of Grant	What it covers	Are you using these grant funds?
Daisy Marquis-Jones (DMJ) **All RCSD and Rochester City Charter Schools qualify**	Student admission up to \$8 and bussing	<input type="checkbox"/> Yes <input type="checkbox"/> No **All RCSD teachers are limited to 2 programs per school year**
Charles Fund or Rural Suburban **To qualify, school or district must have 50% or more economic disadvantage rate. Visit https://data.nysed.gov/lists.php?type=district to see if you qualify.	Student admission up to \$8	<input type="checkbox"/> Yes <input type="checkbox"/> No